

Open Youth Photography – Not State Fair Eligible

RULES:

1. All Photos must have been made since **2018** Bourbon County Fair
2. Photos may be either Black and White or Color unless otherwise stated
3. Digital images are allowed
4. Photos may be submitted on mat board (available at the Extension Office) or framed.
5. Photography will be judged on, but not limited to: Technical, impact, composition, creativity, presentation, sequence or collection.

Ages 5-9 (January 1, 2019 age)



400. Single photograph: subject: a personal interest or hobby as the main focus of the picture
401. Sequence of three photographs: subject: a personal interest or hobby as the main focus of the picture.
402. Single photograph: subject: still life as the main focus of the picture arrangement of inanimate objects.(Definition of inanimate: nonliving things; something that never was alive, like a rock, buttons, a collection of toys, etc.)
403. Single photograph: subject: animals
404. My Community: Single photograph of an interesting building within your community
405. Five photographs of an event. Attach a description of the event to back of board.
406. Single photograph: subject: person as the main focus of the picture (photographic portrait of an individual)
407. Single photograph: subject: landscape (definition of a landscape: or seascape, ocean, a portion of land which the eye can comprehend in a single view, including mountains, rivers, lakes, and whatever the land contains--trees, flowers, grasses, etc.)
408. My Community: Tell a story about your community with 3-5 photographs.
409. My Community: Collage of photographs (unlimited number of photos) on the subject of "My Community". Size of each individual photograph shall be no smaller than a minimum 3.5"x 5" and no larger than a maximum 8" x 12".

Ages 9-13 (January 1, 2019 age)



411. Single photograph: subject: a personal interest or hobby as the main focus of the picture
412. Sequence of three photographs: subject: a personal interest or hobby as the main focus of the picture.
413. Single photograph: subject: still life as the main focus of the picture arrangement of inanimate objects.(Definition of inanimate: nonliv-

ing things; something that never was alive, like a rock, buttons, a collection of toys, etc.)

414. Single photograph: subject: animals
415. My Community: Single photograph of an interesting building within your community
416. Five photographs of an event. Attach a description of the event to back of board.
417. Single photograph: subject: person as the main focus of the picture (photographic portrait of an individual)
418. Single photograph: subject: landscape (definition of a landscape: or seascape, ocean, a portion of land which the eye can comprehend in a single view, including mountains, rivers, lakes, and whatever the land contains--trees, flowers, grasses, etc.)
419. My Community: Tell a story about your community with 3-5 photographs.
420. My Community: Collage of photographs (unlimited number of photos) on the subject of "My Community". Size of each individual photograph shall be no smaller than a minimum 3.5"x 5" and no larger than a maximum 8" x 12".
421. Black and White Photograph – any subject – 5" x 7"size

Ages 14-19 (January 1, 2018 age)



422. Single photograph: subject: a personal interest or hobby as the main focus of the picture
423. Sequence of three photographs: subject: a personal interest or hobby as the main focus of the picture.
424. Single photograph: subject: still life as the main focus of the picture arrangement of inanimate objects.(Definition of inanimate: nonliving things; something that never was alive, like a rock, buttons, a collection of toys, etc.)
425. Single photograph: subject: animals
426. My Community: Single photograph of an interesting building within your community
426. Five photographs of an event. Attach a description of the event to back of board.
428. Single photograph: subject: person as the main focus of the picture (photographic portrait of an individual)
429. Single photograph: subject: landscape (definition of a landscape: or seascape, ocean, a portion of land which the eye can comprehend in a single view, including mountains, rivers, lakes, and whatever the land contains--trees, flowers, grasses, etc.)
430. My Community: Tell a story about your community with 3-5 photographs.
431. My Community: Collage of photographs (unlimited number of photos) on the subject of "My Community". Size of each individual photograph shall be no smaller than a minimum 3.5"x 5" and no larger than a maximum 8" x 12".
432. Black and White Photograph – any subject – 5" x 7"size